



Holy Eucharist Rite II  
Ordinary Time  
June 7 – July 12, 2026  
8:00 AM & 10:15 AM



*Please note: The suggestions to stand or sit throughout this service are to support your worship experience. If you need to sit when asked to stand or need to stand and walk in the back when asked to sit, please do so.*

## Prelude

## Welcome

### Entrance Hymn

*Please stand or sit as best helps you sing.*

6/7	<i>The God of Abraham praise, H 401</i>
6/14	<i>Before the Lord's eternal throne, H 391, vv 1-3</i>
6/21	<i>Let it Rise by Holland Davis. See Insert.</i>
6/28	<i>The Church's one foundation, H 525</i>
7/5	<i>Hail to the Lord's Anointed, H 616</i>
7/12	<i>Bless'd Jesus, at thy word, H 440</i>

## Opening Acclamation

*Celebrant Blessed be the one, holy, and living God.*

*People Glory to God for ever and ever. Amen.*

### Collect for Purity

*All say*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Hymn of Praise

*8:00am*

*Gloria in Excelsis*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty  
God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the  
world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus  
Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

¡Glo - ria, glo - ria, glo - ria\_\_\_ en - las al - tu - ras a Dios!  
 Glo - ry, glo - ry, glo - ry,\_\_\_ glo - ry to God\_\_\_ on high

y en la tie - rra paz pa-ra a-qué-llos\_\_\_ que a-ma el Se - ñor.  
 and on earth peace to all peo-ple in whom God is well pleased.

## THE LITURGY OF THE WORD

### The Collects of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

- 6/7** O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**
- 6/14** Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**
- 6/21** O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**
- 6/28** Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**
- 7/5** O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**
- 7/12** O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### Readings, Responses, and Sequence Hymns

*These can be found at the back of your bulletin.*

6/7 – page 10    6/14 – page 11    6/21 – page 13    6/28 – page 15    7/5 – page 16    7/12 – page 18

### Sequence Hymn

*Please stand or sit as best helps you sing.*

6/7	<i>Praise our great and gracious Lord, H 393</i>
6/14	<i>Hail, thou once despis'd Jesus, H 495</i>
6/21	<i>Let it Be Said of Us by Steve Fry. See Insert.</i>
6/28	<i>O day of God, draw nigh, H 601, vv. 1, 2, &amp; 5</i>
7/5	<i>Awake, my soul, and with the sun, H 11, vv. 1 &amp; 2</i>
7/12	<i>O Christ, the Word Incarnate, H 632, vv. 1 &amp; 2</i>

## The Sermon

### The Creed

*Please stand, sit, or kneel as best helps you pray.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Celebrant*    May we not be anxious about anything, but in everything by prayer and supplication with thanksgiving, let our requests be made known to God, saying, "Holy God, thank you for hearing us."

*Intercessor*    For the Body of Christ, the mind, body, and soul of God in the world today, that we may with grateful hearts follow the commandments of God as we love and serve one another. We pray especially for [Anglican and Diocesan Cycles of Prayer].

*People*    **Holy God, thank you for hearing us.**

*Intercessor* For our nation and all the nations of the world, and for every place where power is held outside the hand of God, that those in authority may lead out of a spirit of abundance and gratitude, with a heart to love and care for all of God's creation, we pray:

*People* **Holy God, thank you for hearing us.**

*Intercessor* For the welfare of the whole world, that a spirit of thankfulness will call us into compassion, so that we may be burdened for the care of the world, not out of a spirit of negativity, but out of a spirit of boundless love for everything you have called good.

*Invite the congregation's thanksgivings silently or aloud.*

We pray:

*People* **Holy God, thank you for hearing us.**

*Intercessor* For the concerns that feel closest to us, the challenges that sit at our doorsteps, the aching that walks past us each day, that you may bring our awareness to how we can offer hope amidst hopelessness, through gratitude for the faithfulness of God, we pray:

*People* **Holy God, thank you for hearing us.**

*Intercessor* For those who are grieved in body and spirit, and for those who suffer from injustice, that in the pain of their lives they may be comforted by the presence of God, the witness in Scripture of God's justice taking reign, and the ways God has been made known to us as the great healer of humankind. We pray especially for [parish prayer list].

*Invite the congregation's petitions silently or aloud.*

We pray:

*People* **Holy God, thank you for hearing us.**

*Intercessor* For those who have died (especially ...) and all those we love and see no longer, that you may give consolation to the brokenhearted, compassion as a presence in grief, and profound gratitude for those who now behold you fully.

*Invite the congregation's prayers for the deceased silently or aloud.*

We pray:

*People* **Holy God, thank you for hearing us.**

*Celebrant* Holy, undivided Trinity, in your goodness you have made us one as You are One, and so together we offer you our Trinity prayer for mission.

*People* **Loving God, we give you thanks that you have called Trinity Church to be a caring, Christ-centered community, empowered to worship, serve, and grow in faith. Guide us and strengthen us to be ever more welcoming and inclusive, and to encourage all people to love God and one another. Amen.**

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the**

**evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

### Announcements and Blessings

**Birthdays:** O God, our times are in your hand: Look with favor, we pray, on your servant/s as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

**Anniversaries:** O God, who has given us the sacrament of marriage that we may know you through the intimacy of married love; send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and kindness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Travelers:** O God, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel especially these your children; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

### The Offertory

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*



*The Offertory is when we make a sacred gift to God as part of our worship. You can give by putting cash or checks in the offering plate as it comes by or make an electronic offering by texting Trinitytowson to 73256 or using the QR code provided.*

*If you give electronically, please participate in the liturgy by placing one of the e-giving cards found in your pew into the plate. Even if you can't make a financial contribution, you can acknowledge your offering of time and talent to Trinity by using one of the "I give my heart to God" cards found in the Narthex (lobby) of the Church.*

### Offertory Hymn or Anthem

*Please stand or sit as best helps you sing.*

**6/7** *Thine arm, O Lord, in days of old, H 567*

**6/14** *Come down, O Love divine, H 516*

**6/21** *You are Holy by M. Imboden and T. Rhoton.*

*Contemporary Music Team*

**6/28** *Crown him with many crowns, H 494*

7/5  
7/12

Jesus shall reign where'er the sun, H 544  
I love thy kingdom, Lord, H 524

Old 100<sup>th</sup>

### Doxology

**Praise God from whom all blessings flow!  
Praise God, all creatures here below!  
Praise God above, ye heavenly host!  
Praise Father, Son, and Holy Ghost!**

### The Great Thanksgiving

*The People remain standing as able.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

### Enriching our Worship, Prayer 1

*The Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

8:00am

Holy, Holy, Holy Lord, God of power and might!  
Heaven and Earth are full of your glory! Hosanna in the highest!  
Blessed is he who comes in the name of the Lord! Hosanna in the highest!

10:15am

*Santo, santo, santo*

WLP 785

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### The Breaking of the Bread

*The Celebrant raises the bread and says:*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us!

*People* **We who are many are one body, for we all share in the one bread.**

### Fraction Anthem

*O Lamb of God*

MHSO 44

The musical notation is written on three staves in 4/4 time. The first staff contains the melody for the first line of lyrics: "O Lamb of God, you take a - way". The second staff contains the melody for the second line: "the sins of the world: have mer - cy on us." Above the second staff is a bracket labeled "Repeat twice" that spans the entire second staff. The third staff contains the melody for the third line: "Grant us your peace, grant us your peace." Above the third staff is a bracket labeled "Last time" that spans the entire third staff.

### Invitation

*The Celebrant says*

The gifts of God for the People of God. This is the Table not of the Church but of the Lord. It is made ready for those who love God and those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have fallen short. Come, for it is Jesus who invites you. It is his will that those who wish to meet him should find him here.

### Distribution

*The Bread and the Cup are given to communicants with these words.*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the Cup of Salvation. **Amen.**

*In the Episcopal Church we distribute both the Bread and Wine of the Holy Communion, but receiving the Bread only is a full and valid communion. Please ask for a gluten-free wafer if you need one. Our normative practice is to drink from the deeper common cup, but you may also dip your wafer in one of the shallow chalices. If you would prefer not to receive communion, we invite you to come forward with your arms across your chest to receive a blessing. The sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Holy Eucharist, **but here at Trinity no one who comes forward to receive communion is ever turned away.***

### Communion Hymn

*Please stand or sit as best helps you sing.*

6/7

6/14

6/21

*Balm in Gilead, H 676*

*Come, thou fount of every blessing, H 686*

*I Come to the Cross by Batstone & Somma. See Insert.*

6/28

*I come with joy to meet my Lord, H 304*

7/5

*I heard the voice of Jesus say, H 692*

7/12

*O Jesus, I have promised, H655*

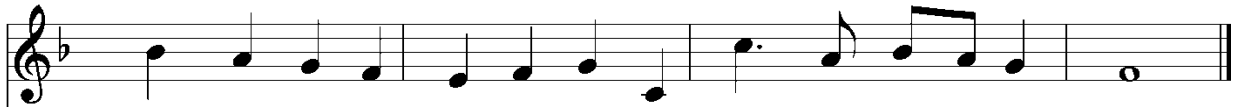
### Second Communion Hymn

*Heal me, hands of Jesus*

WLP 773



1. Heal me, hands of Je - sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let  
 3. Know me, mind of Je - sus, and show me all my sin; dis -  
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for-given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

### Post-Communion Prayer

*You may stand.*

*Celebrant* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### **Blessing**

*The Celebrant blesses the people, saying*

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### Closing Hymn

*Please stand or sit as best helps you sing.*

6/7

*O for a thousand tongues to sing, H 493, vv. 1-3 & 6*

6/14

*Ye servants of God, your Master proclaim, H 535*

6/21

*I Have Decided to Follow Jesus, LEVAS 136. See Insert.*

6/28

*King of glory, King of peace, H 382*

7/5

*Go forth for God; go to the world in peace, H 347*

7/12

*Christ for the world we sing, H 537*

### Dismissal

*Celebrant* Alleluia! Alleluia! Let us go forth in the name of Christ!

*People* **Thanks be to God! Alleluia! Alleluia!**

*Please join us for refreshments after the service in Memorial Hall.*

6/7 Second Sunday after Pentecost, Proper 5

First Reading: Genesis 12:1-9

A reading from the Book of Genesis.

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

Response: Psalm 33:1-12

Rejoice in God, you righteous;  
it is good for the just to sing praises.

**Praise God with the harp;  
play upon the psalter and lyre.**

Sing for God a new song; sound a fanfare with all  
your skill upon the trumpet.

**For your word, O God, is right,  
and all your works are sure.**

You love righteousness and justice;  
your loving-kindness fills the whole earth.

**By your word, O God, were the heavens made,  
by the breath of your mouth all the heavenly  
hosts.**

You gather up the waters of the ocean as in a  
water-skin and store up the depths of the sea.

**Let all the earth fear you; let all who dwell in the  
world stand in awe of you.**

For you spoke, and it came to pass;  
you commanded, and it stood fast.

**You bring the will of the nations to naught  
and thwart the designs of the peoples.**

But your will stands fast for ever,  
and the designs of your heart from age to age.

**Happy is the nation that worships you, O Most  
High; happy the people you have chosen to  
be your own!**

Second Reading: Romans 4:13-25

A reading from Paul’s letter to the church in  
Rome.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.”

He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

### **The Gospel: Matthew 9:9-13, 18-26**

The Holy Gospel of our Lord Jesus Christ.  
**Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only

touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**



### **6/14 Third Sunday after Pentecost, Proper 6**

#### **First Reading: Genesis 18:1-15, 21:1-7**

A reading from the book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said."

And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I

will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

### Response: Psalm 116:1, 10-17

How shall I repay God for all the good things done for me?

**I love you, O God, because you have heard the voice of my supplication, because you have inclined your ear to me whenever I called upon you.**

I will lift up the cup of salvation and call upon the Name of God.

**I will fulfill my vows to God in the presence of all people.**

Precious in your sight, O God, is the death of your servants.

**God, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving and call upon your holy Name.

**I will fulfill my vows to you in the presence of all your people,**

In the courts of God's house, in the midst of you, O Jerusalem. Alleluia!

### Second Reading: Romans 5:1-8

A reading from Paul's letter to the church in Rome.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

### The Gospel: Matthew 9:35-10:8(9-23)

The Holy Gospel of our Lord Jesus Christ.  
**Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples,

“The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not

you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**



## 6/21 Fourth Sunday after Pentecost, Proper 7

### First Reading: Genesis 21:8-21

A reading from the book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and

wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

### **Response: Psalm 86:1-10, 16-17**

Bow down your ear, O God, and answer me,  
for I am poor and in misery.

**Keep watch over my life, for I am faithful;  
save your servant, for I put my trust in you.**

Be merciful to me, O God, for you are my God;  
I call upon you all the day long.

**Gladden the soul of your servant,  
for to you, O God, I lift up my soul.**

For you, O God, are good and forgiving,  
and great is your love toward all who call upon  
you.

**Give ear, O God, to my prayer,  
and attend to the voice of my supplications.**

In the time of my trouble I will call upon you,  
for you will answer me.

**Among the gods there is none like you, O God,  
nor anything like your works.**

All nations you have made will come and  
worship you, God, and glorify your Name.

**For you are great; you do wondrous things;  
and you alone are God.**

Turn to me and have mercy upon me;  
give your strength to your servant and save the  
child of your handmaid.

**Show me a sign of your favor, so that those who  
hate me may see it and be ashamed,**

**because you, O God, have helped me and  
comforted me.**

### **Second Reading: Romans 6:1b-11**

A reading from Paul's letter to the church in  
Rome.

Should we continue in sin in order that grace  
may abound? By no means! How can we who  
died to sin go on living in it? Do you not know  
that all of us who have been baptized into Christ  
Jesus were baptized into his death? Therefore we  
have been buried with him by baptism into  
death, so that, just as Christ was raised from the  
dead by the glory of the Father, so we too might  
walk in newness of life.

For if we have been united with him in a death  
like his, we will certainly be united with him in a  
resurrection like his. We know that our old self  
was crucified with him so that the body of sin  
might be destroyed, and we might no longer be  
enslaved to sin. For whoever has died is freed  
from sin. But if we have died with Christ, we  
believe that we will also live with him. We know  
that Christ, being raised from the dead, will never  
die again; death no longer has dominion over  
him. The death he died, he died to sin, once for  
all; but the life he lives, he lives to God. So you  
also must consider yourselves dead to sin and  
alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

### **The Gospel: Matthew 10:24-39**

The Holy Gospel of our Lord Jesus Christ.  
**Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is  
not above the teacher, nor a slave above the  
master; it is enough for the disciple to be like the  
teacher, and the slave like the master. If they have  
called the master of the house Beelzebul, how  
much more will they malign those of his  
household!

"So have no fear of them; for nothing is covered  
up that will not be uncovered, and nothing secret  
that will not become known. What I say to you in

the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

“Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**



## 6/28 Fifth Sunday after Pentecost, Proper 8

### First Reading: Genesis 22:1-14

A reading from the book of Genesis.

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out

and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

### Response: Psalm 13

How long, O God?  
Will you forget me for ever;  
how long will you hide your face from me?

**How long shall I have perplexity in my mind  
and grief in my heart, day after day;  
how long shall my enemy triumph over me?**

Look upon me and answer me, O God, my God;  
give light to my eyes, lest I sleep in death;

**Lest my enemies say they have prevailed over me, and my foes rejoice that I have fallen.**

But I put my trust in your mercy;  
my heart is joyful because of your saving help.

**I will sing to the Holy One, who has dealt with me richly; I will praise the Name of God Most High.**

### **Second Reading: Romans 6:12-23**

A reading from Paul's letter to the church in Rome.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the

wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

### **The Gospel: Matthew 10:40-42**

The Holy Gospel of our Lord Jesus Christ.  
**Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**



### **7/5 Sixth Sunday after Pentecost, Proper 9**

#### **First Reading: Genesis 24:34-38, 42-49, 58-67**

A reading from the book of Genesis.

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom

I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved

her. So Isaac was comforted after his mother's death.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

### Response: Song of Solomon 2:8-13

The voice of my beloved! Look, he comes,  
leaping upon the mountains, bounding over  
the hills.

**My beloved is like a gazelle or a young stag.  
Look, there he stands behind our wall, gazing  
in at the windows, looking through the lattice.**

My beloved speaks and says to me: 'Arise, my  
love, my fair one, and come away; for now the  
winter is past, the rain is over and gone.

**The flowers appear on the earth; the time of  
singing has come, and the voice of the turtle-  
dove is heard in our land.**

The fig tree puts forth its figs, and the vines are in  
blossom; they give forth fragrance.

**Arise, my love, my fair one, and come away.**

### Second Reading: Romans 7:15-25a

A reading from Paul's letter to the church in Rome.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

### **The Gospel: Matthew 11:16-19, 25-30**

The Holy Gospel of our Lord Jesus Christ.  
**Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**



### **7/12 Seventh Sunday after Pentecost, Proper 10**

#### **First Reading: Genesis 25:19-34**

A reading from the book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah,

daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

#### **Response: Psalm 119:105-112**

Your word is a lantern to my feet  
and a light upon my path.

**I have sworn and am determined  
to keep your righteous judgments.**

I am deeply troubled; preserve my life, O God,  
according to your word.

**Accept, O God, the willing tribute of my lips,  
and teach me your judgments.**

My life is always in my hand,  
yet I do not forget your law.

**The wicked have set a trap for me,  
but I have not strayed from your  
commandments.**

Your decrees are my inheritance for ever;  
truly, they are the joy of my heart.

**I have applied my heart to fulfill your statutes  
for ever and to the end.**

### Second Reading: Romans 8:1-11

A reading from Paul's letter to the church in Rome.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ

from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

### The Gospel: Matthew 13:1-9,18-23

The Holy Gospel of our Lord Jesus Christ.  
**Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**



## Who We Are

Trinity Towson is a caring and diverse, Christ-centered community called to create and share opportunities for all people to worship God, serve others, and grow in faith as we travel on our spiritual journey.

We pursue this mission through Trinity Episcopal Church, Trinity Episcopal Preschool, and the Surprise Shop. We strive to be a welcoming and inclusive community that encourages all people to love God and one another.

## The Vestry and Leadership of Trinity Church

Dara Lewis, *Senior Warden*  
Vacant, *Treasurer*

Cathy Evans, *Junior Warden*  
Bea Hardy, *Registrar*

Mary Beth Jorgensen (2027)  
Peggy King (2027)  
Lucinda Shure (2027)  
Jim Thierer (2027)

Tamara Daugherty (2028)  
Tracy Martin (2028)

Meg Gardner (2029)  
Bea Hardy (2029)

## Trinity Church Staff

The Rev. Dr. Henrietta L. Wiley, Rector  
The Rev. Elizabeth Masterson, Priest Emerita  
The Rev. Emily Holman, Deacon Emerita  
Debbie Barnes, Office Manager  
Mark Beatty, Facilities Manager  
Erin Beyland, Director, The Surprise Shop  
MaryAnn Brandli, Contemporary Music Director  
Tamara Daugherty, Communications Manager  
Brenda Jones, Director, Trinity Episcopal Preschool  
Jennifer Korczakowski, Business Manager  
Brandon Smith, Digital Services Manager  
Hardwick Spencer, Organist and Choir Director  
Chuck Starkey, Finance Manager, Trinity Episcopal Preschool  
Peggy Weller, Assistant Director, The Surprise Shop

## Sunday Service Schedule

8am: Holy Communion Quiet Service  
10:15am: Holy Communion Service with Music (also on YouTube & Facebook Live)

## Weekday Services & Bible Study

Wednesday Night Live! Evening Prayer at 6pm only on YouTube & Facebook Live  
Thursdays: 11am Bible Study (Zoom)



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