



On this day the ministers enter in silence without cross or torches. All then kneel for silent prayer, after which the Celebrant stands and begins the liturgy.

The Collect of the Day

You may stand.

Celebrant Blessed be our God.

People **For ever and ever. Amen.**

Celebrant Let us pray. Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

First Reading: Isaiah 52:13–53:12

The people sit.

A Reading from the book of the prophet Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at his appearance, beyond human semblance, and his form beyond that of mortals— so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence follows.

Psalm 22

Saint Helena Psalter

My God, my God, why have you forsaken me,
and are so far from my cry and from the words of my distress?

**O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.**

Yet you are the Holy One,
enthroned upon the praises of Israel.

**Our forebears put their trust in you;
they trusted, and you delivered them.**

They cried out to you and were delivered;
they trusted in you and were not put to shame.

**But as for me, I am a worm, and less than human,
scorned by all and despised by the people.**

All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,

**“You trusted in God for deliverance;
let God rescue you, if God delights in you.”**

Yet you, O God, are the one who took me out of the womb
and kept me safe upon my mother’s breast.

**I have been entrusted to you ever since I was born;
you were my God when I was still in my mother’s womb.**

Be not far from me, for trouble is near,
and there is none to help.

**Many young bulls encircle me;
strong bulls of Bashan surround me.**

They open wide their jaws at me,
like a ravening and a roaring lion.

**I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.**

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth,
and you have laid me in the dust of the grave.

**Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.**

They stare and gloat over me;
they divide my garments among them; they cast lots for my clothing.

**Be not far away, O God;
you are my strength; hasten to help me.**

Save me from the sword,
my life from the power of the dog.

**Save me from the lion's mouth,
my wretched body from the horns of wild bulls.**

I will declare your Name to my people;
In the midst of the congregation I will praise you.

**May all who fear you, O God, give praise;
may the offspring of Israel stand in awe and all of Jacob's line give glory.**

For you do not despise nor abhor the poor in their poverty,
neither do you hide your face from them, but when they cry to you, you hear them.

**My praise is of you in the great assembly;
I will perform my vows in the presence of those who worship you.**

The poor shall eat and be satisfied,
and those who seek you shall praise you: "May your heart live for ever!"

**All the ends of the earth shall remember and turn to you,
and all the families of the nations shall bow before you.**

For yours is the royal power, O God;
you rule over the nations.

**To you alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before you.**

My soul shall live for you;
my descendants shall serve you; they shall be known as yours for ever.

**They shall come and make known to a people yet unborn
the saving deeds that you have done.**

Second Reading: Ephesians 1:3-14

A Reading from the letter to the Church in Ephesus.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.

He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence follows.

Sequence Hymn

Ah, holy Jesus, how hast thou offended

H 158, vv 1-2

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are written below the vocal line of each system.

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.

The Passion Gospel

John 18:1-19:42

Those who are taking part in reading the Passion are invited to move to their places at this time.

*The Narrator takes position at the lectern, and Jesus in the pulpit. **We read in unison all parts in bold assigned to the Crowd.***

Narrator Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

Jesus "Whom are you looking for?"

Narrator They answered,

Crowd "**Jesus of Nazareth.**"

Narrator Jesus replied,

Jesus "I am he."

Narrator Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them,

Jesus "Whom are you looking for?"

Narrator And they said,

Crowd "**Jesus of Nazareth.**"

Narrator Jesus answered,

Jesus "I told you that I am he. So if you are looking for me, let these men go."

Narrator This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,

Jesus "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

Narrator So the soldiers, their officer, and the temple police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jerusalem Council that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter,

Questioner "You are not also one of this man's disciples, are you?"

Narrator He said,

Peter "I am not."

Narrator Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,

Jesus "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the people come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said."

Narrator When he had said this, one of the police standing nearby struck Jesus on the face, saying,

Questioner "Is that how you answer the high priest?"

Narrator Jesus answered,

Jesus "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?"

Narrator Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him,

Questioner "You are not also one of his disciples, are you?"

Narrator He denied it and said,

Peter "I am not."

Narrator One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

Questioner "Did I not see you in the garden with him?"

Narrator Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

Pilate "What accusation do you bring against this man?"

Narrator They answered,

Crowd **"If this man were not a criminal, we would not have handed him over to you."**

Narrator Pilate said to them,

Pilate "Take him yourselves and judge him according to your law."

Narrator The leaders of the Council replied,

Crowd **"We are not permitted to put anyone to death."**

Narrator (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him,

Pilate "Are you the King of the Jews?"

Narrator Jesus answered,

Jesus "Do you ask this on your own, or did others tell you about me?"

Narrator Pilate replied,

Pilate "I am not Jewish, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

Narrator Jesus answered,

Jesus "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the authorities. But as it is, my kingdom is not from here."

Narrator Pilate asked him,

Pilate "So you are a king?"

Narrator Jesus answered,

Jesus "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Narrator Pilate asked him,

Pilate "What is truth?"

Narrator After he had said this, he went out to the crowd again and told them,

Pilate "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

Narrator They shouted in reply,

Crowd "**Not this man, but Barabbas!**"

Narrator Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

Crowd "**Hail, King of the Jews!**"

Narrator and striking him on the face. Pilate went out again and said to them,

Pilate "Look, I am bringing him out to you to let you know that I find no case against him."

Narrator So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Pilate "Here is the man!"

Narrator When the chief priests and the police saw him, they shouted,

Crowd "**Crucify him! Crucify him!**"

Narrator Pilate said to them,

Pilate "Take him yourselves and crucify him; I find no case against him."

Narrator The authorities answered him,

Crowd **"We have a law, and according to that law he ought to die because he has claimed to be the Son of God."**

Narrator Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

Pilate "Where are you from?"

Narrator But Jesus gave him no answer. Pilate therefore said to him,

Pilate "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

Narrator Jesus answered him,

Jesus "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."

Narrator From then on Pilate tried to release him, but the crowd cried out,

Crowd **"If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."**

Narrator When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the crowd,

Pilate "Here is your King!"

Narrator They cried out,

Crowd **"Away with him! Away with him! Crucify him!"**

Narrator Pilate asked them,

Pilate "Shall I crucify your King?"

Narrator The chief priests answered,

Crowd **"We have no king but the emperor."**

Narrator Then he handed him over to them to be crucified.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

Please stand as you are able.

There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests said to Pilate,

Crowd **"Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"**

Narrator Pilate answered,

Pilate "What I have written I have written."

Narrator When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

Jesus "Woman, here is your son."

Narrator Then he said to the disciple,

Jesus "Here is your mother."

Narrator And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

Jesus "I am thirsty."

Narrator A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

Jesus "It is finished."

Narrator Then he bowed his head and gave up his spirit.

A brief period of silence is kept.

Since it was the day of Preparation, the religious authorities did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jerusalem Council, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to burial custom. Now there was a garden in the place

where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

The Sermon

Mother Rhetta Wiley

Silence is kept.

Hymn

O sacred head, sore wounded

H 168, vv 1-3

You may stand or sit.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 show me, O Love most high - est, the bright - ness of thy face.
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

The Solemn Collects

Please stand, sit, or kneel as best helps you pray.

Celebrant Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Intercessor Let us pray for the holy, universal Church of Christ throughout the world; for its unity in witness and service;

People **For all bishops, other ministers, and the people whom they serve;**

Intercessor For Carrie, our Bishop, and all the people of this diocese;

People **For the members of this church and the people in this community;**

Intercessor That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Celebrant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

People **Amen.**

Intercessor Let us pray for all nations and peoples of the earth, and for those in authority among them;

People **For the President of the United States, the Congress, and the Supreme Court;**

Intercessor For the Members and Representatives of the United Nations;

People **For all who serve the common good;**

Intercessor That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Celebrant Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

People **Amen.**

Intercessor Let us pray for the Jewish people, who by the grace of their eternal covenant with God were delivered from bondage into freedom;

People **For their continued faithfulness;**

Intercessor For their flourishing in peace as witnesses to God's sustaining love;

People **For their safety from all malice and harm**

Intercessor For their liberation from all forms of antisemitism and hatred

People **For the fullness of redemption for the sake of God's Name.**

Intercessor That unity and concord may exist between Jews and Christians, in obedience to God's will.

Silence

Celebrant O God of Abraham, Sarah, and Hagar, you planted your people Israel as the root and grafted all peoples as wild branches into a single olive tree of praise to you: As we come near to the cross, we lament Christian acts of prejudice and violence against your faithful people, of whom Jesus Christ was born. Bless the children of your covenant, so that together we may attain the fullness of your blessing for the world.

People **Amen.**

Intercessor Let us pray for all who suffer and are afflicted in body or in mind; for the hungry and the homeless, the destitute, and the oppressed;

People **For those who are ill or disabled, in body, mind, or spirit;**

Intercessor For those who are lonely, fearful or anguished;

People **For those who face temptation, doubt, and despair;**

Intercessor For the sorrowful and bereaved;

People **For those who are prisoners, refugees, and captives;**

Intercessor For those who are victims of war, genocide, and trafficking; and all those in mortal danger;

People **For those who are persecuted for the sake of Christ;**

Intercessor That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Celebrant Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

People **Amen.**

Intercessor Let us pray for those who have not embraced God's redemptive love; for those who have lost their faith;

People **For those driven from faith by hatred or abuse.**

Intercessor For those who have never heard the word of salvation;

People **For those hardened by sin or indifference;**

Intercessor For those who are contemptuous and the scornful;

People **For those who are persecutors of Christ's disciples;**

Intercessor For those who in the name of Christ have persecuted others;

People **For those who confuse the Gospel of Love with the quest for worldly power;**

Intercessor That God will open their hearts and ours to the truth, and lead them to faith, hope, and love.

Silence

Celebrant Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you; let the Good News of your salvation be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

People **Amen.**

Celebrant Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Celebrant O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Entrance of the Cross

Please sit or kneel as the Verger bears the cross to the chancel steps.

Anthems

Celebrant We glory in your cross, O Lord,
People **and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.**

Celebrant May God be merciful to us and bless us, show us the light of his countenance, and come to us.

People **Let your ways be known upon earth, your saving health among all nations.**

Celebrant Let the peoples praise you, O God; let all the peoples praise you.
People **We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.**

Celebrant We adore you, O Christ, and we bless you,
People **because by your holy cross you have redeemed the world.**

Priest If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

People **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.**

Priest O Savior of the world, who by thy cross and precious blood hast redeemed us:
People **Save us and help us, we humbly beseech thee, O Lord.**



1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

Concluding Prayer

The service concludes with the following prayer. No blessing or dismissal is added.

Priest

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord;

and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever.

People

Amen.

You are invited to come forward, if you wish, to pray at the foot of the cross. You may also remain in your pew to pray. Please depart in silence.



It is customary in the Episcopal Church to designate the Good Friday offering for the work of the church in Jerusalem. Today's offering will go to The American Friends of the Episcopal Diocese of Jerusalem, which promotes and raises funds for humanitarian work of the Diocese of Jerusalem and its institutions so it may better serve the needs of all people in Jordan, Lebanon, Syria, Palestine, and Israel.

We encourage you to make a sacred gift to God as part of your devotions today, by putting cash or checks in the offering plate at the back of the church, or making an electronic gift by texting Trinitytowson to 73256 or using the QR code provided.

Who We Are

Trinity Towson is a caring and diverse, Christ-centered community called to create and share opportunities for all people to worship God, serve others, and grow in faith as we travel on our spiritual journey.

We pursue this mission through Trinity Episcopal Church, Trinity Episcopal Preschool, and the Surprise Shop. We strive to be a welcoming and inclusive community that encourages all people to love God and one another.

The Vestry and Leadership of Trinity Church

Dara Lewis, *Senior Warden*
Gary Latanich, *Treasurer*

Cathy Evans, *Junior Warden*
Bea Hardy, *Registrar*

Peggy King (2027)
Lucinda Shure (2027)
Jim Thierer (2027)

Tamara Daugherty (2028)
Tracy Martin (2028)

Meg Gardner (2029)
Bea Hardy (2029)
Gary Latanich (2029)

Trinity Church Staff

The Rev. Dr. Henrietta L. Wiley, Rector
The Rev. Elizabeth Masterson, Priest Emerita
The Rev. Emily Holman, Deacon Emerita
Debbie Barnes, Office Manager
Mark Beatty, Facilities Manager
Erin Beyland, Director of The Surprise Shop
MaryAnn Brandli, Contemporary Music Director
Tamara Daugherty, Interim Lay Associate
Brenda Jones, Director, Trinity Episcopal Preschool
Jennifer Korczakowski, Business Manager
Brandon Smith, Digital Services Manager
Hardwick Spencer, Organist and Choir Director
Chuck Starkey, Finance Manager, Trinity Episcopal Preschool
Peggy Weller, Assistant Director, The Surprise Shop

Sunday Service Schedule

8am: Holy Communion Quiet Service
10:15am: Holy Communion Service with Music (also on YouTube & Facebook Live)

Weekday Services & Bible Study

Wednesday Night Live! Evening Prayer at 6pm only on YouTube & Facebook Live
Thursdays: 11am Bible Study (Zoom)



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