



Prelude

Chorale Prelude on Gethsemane

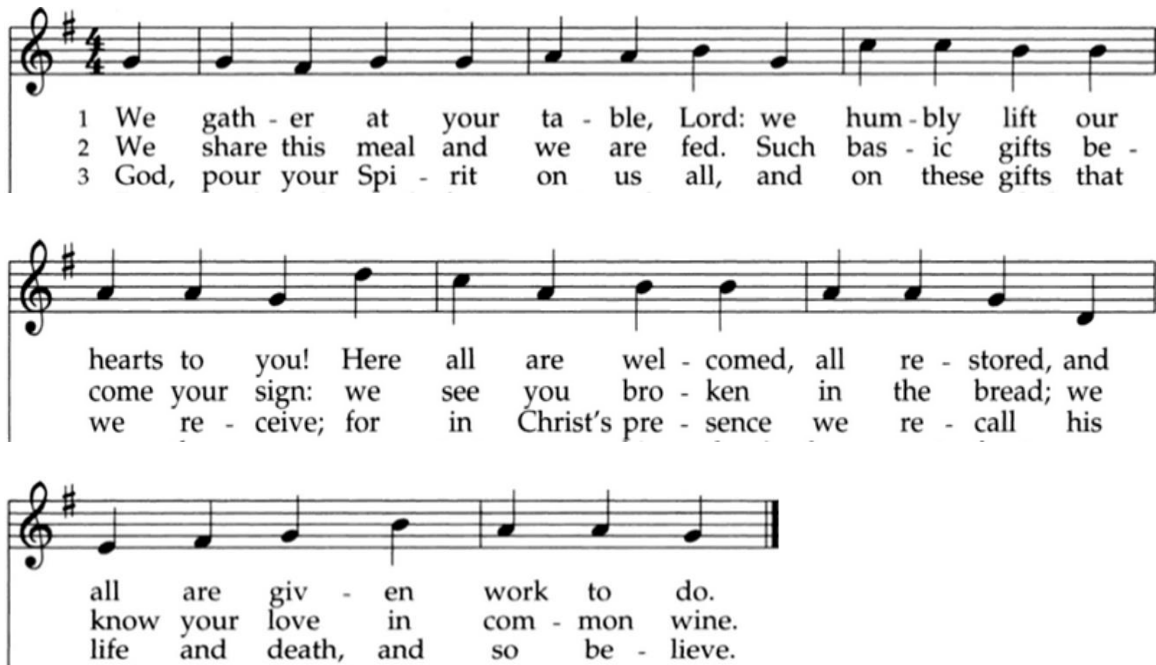
by Seth Bingham
Hardwick Spencer, Organist

Entrance Hymn

We gather at your table, Lord

VF 89

Please sit or stand as best helps you sing or pray.



1 We gath - er at your ta - ble, Lord: we hum - bly lift our
 2 We share this meal and we are fed. Such bas - ic gifts be -
 3 God, pour your Spi - rit on us all, and on these gifts that

hearts to you! Here all are wel - comed, all re - stored, and
 come your sign: we see you bro - ken in the bread; we
 we re - ceive; for in Christ's pre - sence we re - call his

all are giv - en work to do.
 know your love in com - mon wine.
 life and death, and so be - lieve.

Opening Acclamation

The Celebrant says

Blessed be God: Creator, Redeemer, and Giver of life.

People **And blessed be God's kingdom, now and for ever. Amen.**

Decalogue

Celebrant Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.
 You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath Day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**

Celebrant You shall not be a false witness.

People **Amen. Lord have mercy.**

Celebrant You shall not covet anything that belongs to your neighbor.

People **Amen. Lord have mercy.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Opening Anthem

Holy God

S102

The image shows the musical notation for the opening anthem 'Holy God'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Ho - ly God, Ho - ly and Might - y,' are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.



THE LITURGY OF THE WORD

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: Exodus 12:1-4, 11-14

The people sit.

A Reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Psalm 116:1, 10-17

Remain seated.

Saint Helena Psalter

I love you, O God, because you have heard the voice of my supplication,
because you have inclined your ear to me whenever I called upon you.

**How shall I repay God
for all the good things done for me?**

I will lift up the cup of salvation
and call upon the Name of God.

**I will fulfill my vows to God
in the presence of all people.**

Precious in your sight, O God,
is the death of your servants.

**O God, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving
and call upon your holy Name.

**I will fulfill my vows to you
in the presence of all your people,**

In the courts of God's house,
in the midst of you, O Jerusalem.

Second Reading: 1 Corinthians 11:23-26

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.


Sequence Hymn

What wondrous love is this

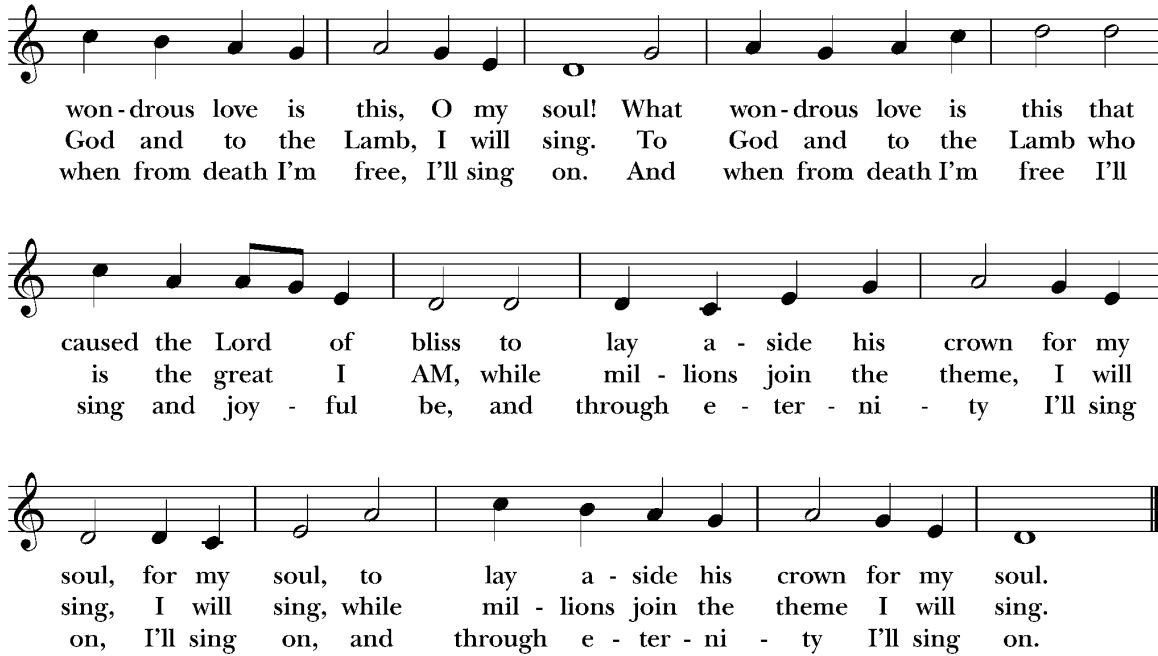
H 439

Please stand or sit as best helps you sing.

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a-side his crown for my
 is the great I AM, while mil-lions join the theme, I will
 sing and joy-ful be, and through e-ter-ni-ty I'll sing

soul, for my soul, to lay a-side his crown for my soul.
 sing, I will sing, while mil-lions join the theme I will sing.
 on, I'll sing on, and through e-ter-ni-ty I'll sing on.

Gospel: John 13:1-17, 31b-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him.

And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am

with you only a little longer. You will look for me; and as I said to the scribes so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

Mother Rhetta

Foot-Washing

After the homily, the Altar Guild place three chairs at the crossing, each with a bowl, pitcher of water, and stack of towels, while the Celebrant says

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

You are invited to come forward to participate in the foot washing. Please sit in the first pew to remove your shoes and socks before taking a seat in one of the chairs. After your feet are dried, please wash the next person's feet if you are able. Please use one of the front pews to put your socks and shoes back on and return to your seat.

Foot-Washing Hymn

The Servant Song

by Richard Gillard



1, 6 Will you let me be your ser - vant, let me
 2 We are pil - grims on a jour - ney; we're to -
 3 I will hold the Christ - light for you in the
 4 I will weep when you are weep - ing; when you
 5 When we sing to God in heav - en, we shall

be as Christ to you? Pray that I may have the
 geth - er on the road. We are here to help each
 night - time of your fear. I will hold my hand out
 laugh I'll laugh with you. I will share your joy and
 find such har - mo - ny, born of all we've known to -

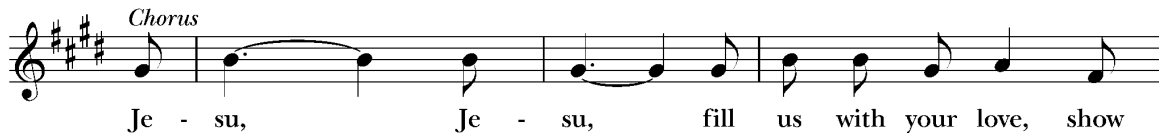


grace to let you be my ser - vant too.
 oth - er walk the mile and bear the load.
 to you, speak the peace you long to hear.
 sor - row till we've seen this jour - ney through.
 geth - er of Christ's love and ag - o - ny.

Foot-Washing Hymn

Jesu, Jesu

H 602



1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh - bors are rich — and poor, neigh - bors are black — and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we were



feet, Mas - ter who acts as a slave to them.
 white, neigh - bors are near - by and far a - way.
 love. All — are neigh - bors to us and you.
 slaves; this is the way we should live with you.

The Prayers of the People

After the Altar Guild clears the crossing, you may stand or sit for the prayers. The Intercessor leads the prayers from the middle of the nave.

Intercessor Lord God, you are both host and servant at this meal and in our lives. Teach us, we pray, to follow your example of love, hospitality and service.

People In your mercy, Lord,
hear our prayer.

Intercessor We pray for your church, broken in many ways. We wait on your guidance and nourishment for our lives, for encouragement and strength for your mission.

People In your mercy, Lord,
hear our prayer.

Intercessor We pray for our leaders, responsible for shaping our common life, that they may lead us in ways of justice and peace.

In your mercy, Lord,

People **hear our prayer.**

Intercessor We pray for those who struggle to find food and shelter tonight, who hunger for peace, who ache for warmth and friendship. Heal broken hearts and spirits. Envelop the sick with your healing embrace. We pray for those who know the pain of betrayal, and for those who face death today.

In your mercy, Lord,

People **hear our prayer.**

Intercessor We leave this place singing hymns of love. Embed them in our lives that we may teach others to sing. We follow you into the garden, into the unknown, teach us to trust the lessons of this night.

In your mercy, Lord,

People **hear our prayer.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Offertory Sentence

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*



The Offertory is when we make a sacred gift to God as part of our worship. You can give by putting cash or checks in the offering plate as it comes by or make an electronic offering by texting Trinitytowson to 73256 or using the QR code provided.

If you give electronically, please participate in the liturgy by placing one of the e-giving cards found in your pew into the plate. Even if you can't make a financial contribution, you can acknowledge your offering of time and talent to Trinity by using one of the "I give my heart to God" cards found in the Narthex (lobby) of the Church.

Offertory Hymn

H 498

Musical notation for the Offertory Hymn, featuring a treble and bass clef staff with lyrics underneath. The lyrics are:

1 Be - neath the cross of Je - sus I fain would take my stand,
2 Up - on the cross of Je - sus mine eyes at times can see
3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,
 the ve - ry dy - ing form of one who suf - fered there for me;
 I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,
 and from my smit - ten heart with tears two won - ders I con - fess:
 con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.
 the won - ders of re - deem - ing love, and my un - wor - thi - ness.
 my sin - ful self my on - ly shame, my glo - ry all the cross.

THE HOLY COMMUNION

Doxology

H 143, v 5

You may stand or sit.

* 5 O Fa - ther, Son, and Spi - rit blest, to
 5 thee be ev - ery prayer ad - dressed, who art in three - fold
 5 Name a - dored, from age to age, the on - ly Lord.

As we prepare the Holy Table for the Lord's Supper, all children - of any age - are invited to come up to the altar for the Great Thanksgiving.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

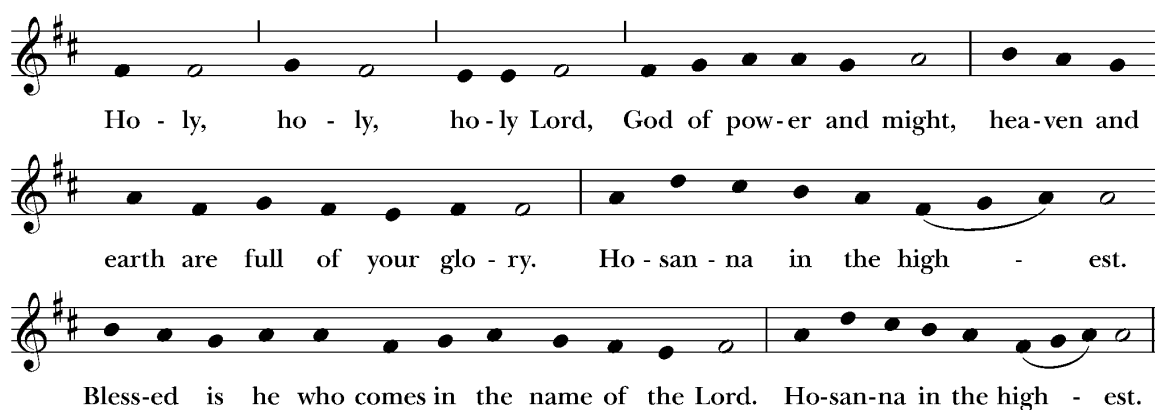
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

People stand, sit or kneel. The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Fraction

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

While the Celebrant breaks the remainder of the Bread, all sing

Agnus Dei

S 158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that

ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Invitation

The Celebrant says

The Gifts of God for the People of God. This is the Table not of the Church but of the Lord. It is made ready for those who love God and those who want to love God more. So come you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have fallen short. Come; it is Jesus who invites you. It is His will that those who wish to meet Him should find him here.

Distribution

The Bread and the Cup are given to communicants with these words

The Body of Christ, the Bread of Heaven. **Amen.**
The Blood of Christ, the Cup of Salvation. **Amen.**

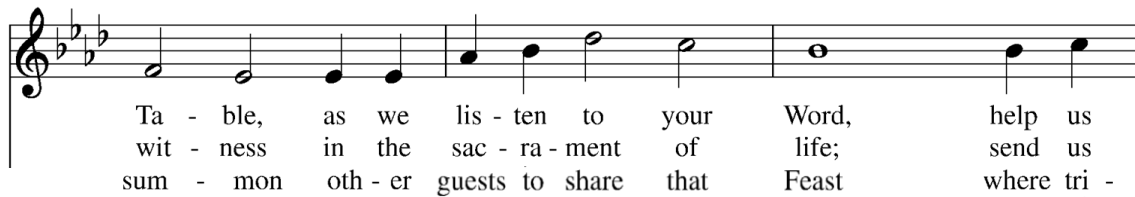
*In the Episcopal Church we distribute both the Bread and Wine of the Holy Communion, but receiving the Bread only is a full and valid communion. Please ask for a gluten-free wafer if you need one. Our normative practice is to drink from the deeper common cup, but you may also dip your wafer in one of the shallow chalices. If you would prefer not to receive communion, we invite you to come forward with your arms across your chest to receive a blessing. The sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Holy Eucharist, but **here at Trinity no one who comes forward to receive communion is ever turned away.***

Communion Hymn

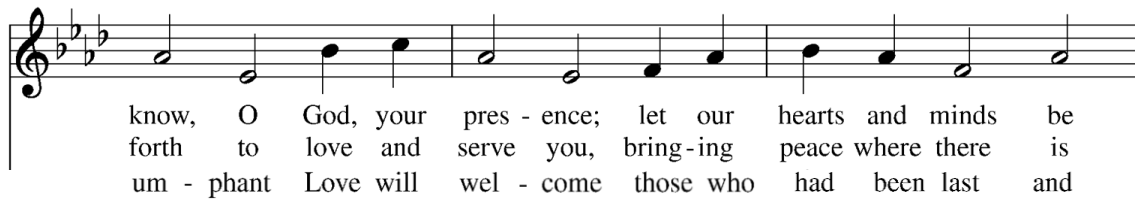
As We Gather at Your Table

WLP 763

1. As we gath - er at your
2. Turn our wor - ship in - to
3. Gra - cious Spi - rit, help us



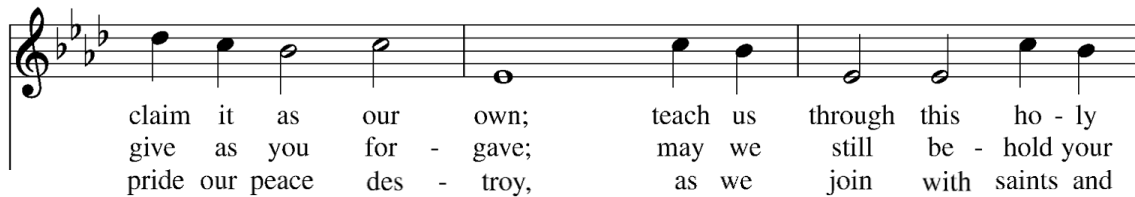
Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us
sum - mon oth - er guests to share that Feast where tri -



know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is
um - phant Love will wel - come those who had been last and



stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -
least. There no more will en - vy blind us nor will



claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your
pride our peace des - troy, as we join with saints and

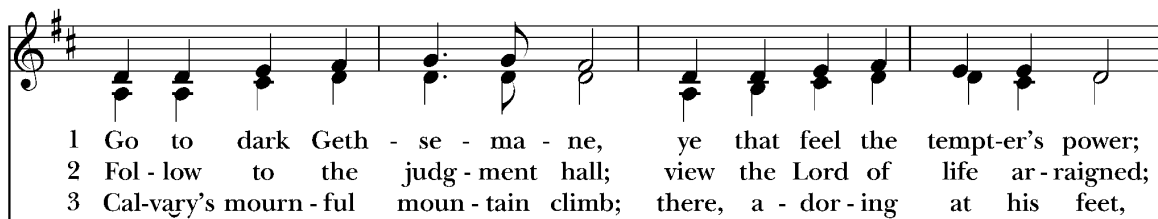


ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save.
an - gels to re - peat the sound - ing joy.

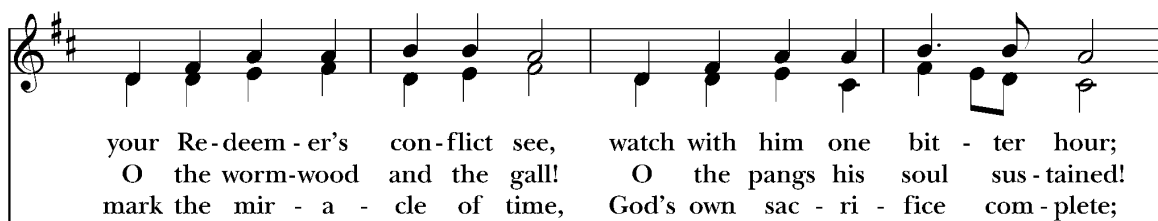
Communion Hymn

Go to dark Gethsemane

H 171



1 Go to dark Geth - se - ma - ne, ye that feel the tempt - er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,



your Re - deem - er's con - flict see, watch with him one bit - ter hour;
O the worm - wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;



turn not from his griefs a-way, learn of Je-sus Christ to pray.
 Shun not suf-fering, shame, or loss; learn of him to bear the cross.
 "It is fi-nished!" hear him cry; learn of Je-sus Christ to die.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Celebrant Bow down before the Lord.

The people kneel or stand as able, and the Presider says.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Stripping of the Holy Altar

Celebrant They divided my garments among them; they cast lots for my clothing.

Psalm 22

Saint Helena Psalter

Choir

While the Cantor chants Psalm 22, the Altar Guild and worship ministers remove all liturgical items from the chancel. Please remain in your seat until the chancel is clear. You may then, if you choose, follow the clergy bearing the remaining consecrated Bread and Wine to the Altar of Repose in the Lee Chapel.

My God, my God, why have you forsaken me,
 and are so far from my cry and from the words of my distress?
 O my God, I cry in the daytime, but you do not answer;
 by night as well, but I find no rest.

Yet you are the Holy One,
 enthroned upon the praises of Israel.
 Our forebears put their trust in you;
 they trusted, and you delivered them.
 They cried out to you and were delivered;
 they trusted in you and were not put to shame.

But as for me, I am a worm, and less than human,
scorned by all and despised by the people.

All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
“You trusted in God for deliverance;
let God rescue you, if God delights in you.”

Yet you, O God, are the one who took me out of the womb
and kept me safe upon my mother’s breast.
I have been entrusted to you ever since I was born;
you were my God when I was still in my mother’s womb.

Be not far from me, for trouble is near,
and there is none to help.

Many young bulls encircle me;
strong bulls of Bashan surround me.

They open wide their jaws at me,
like a ravener and a roaring lion.

I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth,
and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me;
they divide my garments among them; they cast lots for my clothing.

Be not far away, O God;
you are my strength; hasten to help me.

Save me from the sword,
my life from the power of the dog.

Save me from the lion’s mouth,
my wretched body from the horns of wild bulls.

I will declare your Name to my people;
In the midst of the congregation I will praise you.

May all who fear you, O God, give praise;
may the offspring of Israel stand in awe and all of Jacob’s line give glory.

For you do not despise nor abhor the poor in their poverty,
neither do you hide your face from them,
but when they cry to you, you hear them.

My praise is of you in the great assembly;
I will perform my vows in the presence of those who worship you.

The poor shall eat and be satisfied,
and those who seek you shall praise you: “May your heart live for ever!”

All the ends of the earth shall remember and turn to you,
and all the families of the nations shall bow before you.

For yours is the royal power, O God;
you rule over the nations.

To you alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before you.

My soul shall live for you;
my descendants shall serve you; they shall be known as yours for ever.
They shall come and make known to a people yet unborn
the saving deeds that you have done.

Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

All depart in silence.

Trinity Church will livestream the Altar of Repose on our YouTube channel overnight until sunrise. If you wish to keep vigil tonight, you may do so via the livestream.



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