



The Season after the Epiphany

Holy Eucharist, Rite II

Sundays through February 15, 2026

8:00AM & 10:15AM

Voluntary

*Hardwick Spencer, Organist, or
Contemporary Music Group*

Welcome

Celebrant

Entrance Hymn

Please stand or sit as best helps you pray and sing.

1/18	<i>I Waited for the Lord</i> , See Insert
1/25	<i>Songs of Thankfulness</i> , H 135
2/1	<i>Christ is the World's True Light</i> , H 542
2/8	<i>Christ Whose Glory Fills the Skies</i> , H 7
2/15	See Insert

Opening Sentences

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever. Amen.

Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

8:00AM

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

10:15AM

Gloria

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

1/18 Second Sunday after the Epiphany

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

1/25 Third Sunday after the Epiphany

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

2/1 The Presentation of Our Lord

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

2/8 Fifth Sunday after the Epiphany

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

2/15 Sixth Sunday after the Epiphany

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Readings, Responses, and Second Readings are in the back of this missal.

1/18 – page 11

2/1 – page 14

2/15 – page 17

1/25 – page 13

2/8 – page 16

Sequence Hymn

Please stand or sit as best helps you pray and sing.

1/18

There is a Redeemer, See Insert

1/25

They Cast Their Nets, H 661

2/1

'Tis the Gift to be Simple, H 554

2/8

The People Who in Darkness..., H 126, vv 1; 4-5

2/15

See Insert

Gospel

These lessons are also in back.

The Sermon

The Creed

Please stand, sit, or kneel as best helps you pray.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

The Prayers of The People

In the pauses throughout these prayers, you are invited to hold up to God, either silently or aloud, the names of those you remember especially today.

- Celebrant* God of light and life, our prayers rise before you this day in hope and faith.
- Intercessor* We pray for the Holy Church of God, for our diocese, bishops, clergy and all other ministers, lay and ordained, and for unity for all peoples. We pray especially for (*Anglican and Diocesan Prayer Cycles*).
- Silence*
- Flame of abundant love, be our Joy in proclaiming your Good News to the world.
- God of light and life.
- People* **Receive our prayer.**
- Intercessor* We pray for all who are coming to faith, all who wonder about faith, and all who are struggling with faith.
- Silence*
- Light of the world, guide us to lead, teach and nurture your disciples.
- God of light and life.
- People* **Receive our prayer.**
- Intercessor* We pray for this nation and all the nations of the world and their leaders, especially in places of war, oppression, famine, and every kind of suffering.
- Silence*
- Ember of steadfast care, fuel our passion to challenge injustice and violence and to pursue peace and reconciliation.
- God of light and life.
- People* **Receive our prayer.**
- Intercessor* We pray for the land on which we stand, the peoples, creatures, plant life and waters around us.
- Silence*
- Wisdom of all creation, lead us to care for this fragile earth, our island home, and to heal the circle of creation.
- God of light and life.
- People* **Receive our prayer.**
- Intercessor* We pray for those in need of food, shelter, and clothing, and for comfort and healing to all those who suffer in body, mind, or spirit, especially (*parish prayer list*).
- Silence*
- Comforter of the suffering, warm our hands to loving service.
- God of light and life.
- People* **Receive our prayer.**
- Intercessor* We pray for all who have died (especially...) and pray for those who mourn them.
- Silence*
- Resurrected God, our lives are yours.
- God of light and life.

People **Receive our prayer.**

Intercessor God of radiant light, your love illumines our hopes before we know them, and our needs before we ask. Kindle your flame within us, that in our prayers and service, we may know your transforming presence at work in the world around us. All this we ask through Jesus Christ, our Lord.

People **Amen.**

Celebrant Holy and Undivided Trinity, you have called us to be one as you are One. We therefore offer together our Trinity prayer for mission.

People **Loving God, we give you thanks that you have called Trinity Church to be a caring, Christ-centered community, empowered to worship, serve, and grow in faith. Guide us and strengthen us to be ever more welcoming and inclusive, and to encourage all people to love God and one another. Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements & Blessings

Birthdays: O God, our times are in your hand: Look with favor, we pray, on your servant/s as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. **Amen.**

Anniversaries: O God, who has given us the sacrament of marriage that we may know you through the intimacy of married love; send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and kindness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Travelers: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel especially these your children; surround them with

your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

THE HOLY COMMUNION

As we prepare the Holy Table for the Lord's Supper, all children - of any age - are invited to come up to the altar for the Great Thanksgiving.

Offertory Sentence

Celebrant Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

Offertory Hymn or Anthem

Please stand or sit as best helps you pray and sing.

1/18	<i>Will You Come and Follow Me</i> , See Insert
1/25	<i>Dear Lord and Father</i> , H 652
2/1	<i>Blest Are the Pure in Heart</i> , H 656
2/8	<i>Be Thou My Vision</i> , H 488
2/15	See Insert

Doxology

8:00AM

All things come of thee, O Lord, and of thine own have we given thee.

10:15AM

H 124 v. 5

Unison or harmony

5 To God the Fa - ther, heaven - ly Light, to Christ, re -

5 vealed in earth - ly night, to God the Ho - ly

5 Ghost we raise our e - qual and un - ceas - ing praise.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made

flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

8:00AM

All say

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

10:15AM

All sing

S 130

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of eight staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score includes various musical notations such as whole, half, quarter, and eighth notes, rests, and beams. There are also some decorative flourishes and ties. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est."

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Abraham's children to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God:

People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray,
All **Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

8:00AM

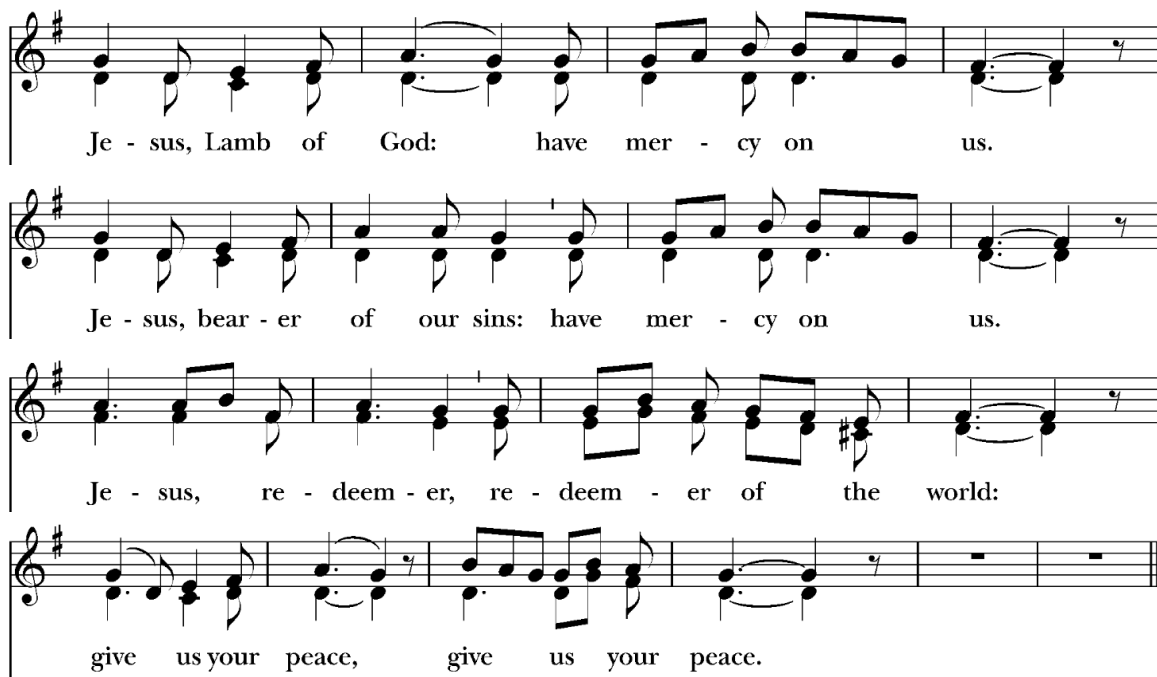
Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

10:15AM

S 164



Invitation

Celebrant

The Gifts of God for the People of God. This is the Table not of the Church but of the Lord. It is made ready for those who love God and those who want to love God more. So come you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have fallen short. Come; it is Jesus who invites you. It is His will that those who wish to meet Him should find him here.

What follows is Holy Communion or the Eucharist, the Christian faith's sacred meal of thanksgiving. The sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Holy Eucharist, but here at Trinity no one who comes forward to receive the bread and wine at communion is ever turned away. When receiving the Holy Communion, you may take just the bread, or request a gluten-free wafer. If you wish to receive the wine also, our normative practice is to drink from the deeper common cup. If you prefer to intinct, please use one of the shallow chalices. If you would prefer not to receive communion at all for any reason, you are still invited to come forward to receive a blessing from the priest. Please place your arms across your chest to indicate your desire to receive a blessing.

Distribution

The Bread and the Cup are given to communicants with these words.

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the Cup of Salvation. **Amen.**

Communion Hymns or Anthems

Please stand or sit as best helps you pray and sing.


1/18	<i>Lamb of God</i> , by Twila Paris
1/25	<i>I come with joy</i> , H 304
2/1	<i>In the Cross of Christ I glory</i> , H 441
2/8	<i>When Christ's Appearing</i>
2/15	See Insert

Communion Hymn


As needed

I want to walk as a child of the light


H 490




1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.




God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we




star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain



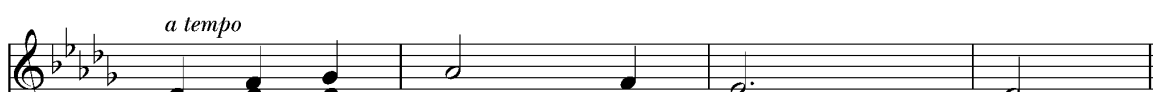
In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the ci - ty of God. *rit.*



a tempo
 Shine in my heart, Lord Je - sus.

Post-Communion Prayer

Celebrant Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing

Celebrant May Christ, the son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

Please stand or sit as best helps you pray and sing.

1/18	<i>I Have Decided to Follow Jesus</i> , See Insert
1/25	<i>God is Love</i> , H 577
2/1	<i>Hail to the Lord's Anointed</i> , H 616, vv 1-3
2/8	<i>How bright appears</i> , H 497, vv 1 & 3
2/15	See Insert

Dismissal

Celebrant Alleluia, Alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, Alleluia!**

Readings for the Season



1/18

Second Sunday after the Epiphany

First Reading: Isaiah 49:1-7

A Reading from the Book of the prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away!

The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified."

But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God."

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to

him,

and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength--he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 40:1-12

I waited patiently for you, O God; you stooped to me and heard my cry.

You lifted me out of the desolate pit, out of the mire and clay; you set my feet upon a high cliff and made my footing sure.

You put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in you.

Happy are they who trust in you; they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O God; how great your wonders and your plans for us; there is none who can be compared with you.

Oh, that I could make them known and tell them, but they are more than I can count.

In sacrifice and offering you take no pleasure (you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, and so I said, "Behold, I come.

In the roll of the book it is written concerning me: 'I love to do your will, O my God; your law is deep in my heart.' "

I proclaimed righteousness in the great congregation; behold, I did not restrain my lips, and that, O God, you know.

Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your love and faithfulness from the great congregation.

You are the Holy One; do not withhold your compassion from me; let your love and your faithfulness keep me safe for ever.

Second Reading: 1 Corinthians 1:1-9

A Reading from Paul's first letter to the Church in Corinth.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear what the Spirit is saying to God's People.
Thanks be to God.

The Gospel: John 1:29-42

The holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and

they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.
Praise to you, Lord Christ.



1/25

Third Sunday after the Epiphany

First Reading: Isaiah 9:1-4

A Reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined.

You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Hear what the Spirit is saying to God's People.
Thanks be to God.

Psalms 27:1, 5-13

God is my light and my salvation; whom then

shall I fear? God is the strength of my life; of whom then shall I be afraid?

One thing have I asked of you, O God; one thing I seek: that I may dwell in your house all the days of my life,

To behold your fair beauty, O God, and to seek you in your temple.

For in the day of trouble you shall keep me safe in your shelter; you shall hide me in the secrecy of your dwelling and set me high upon a rock.

Even now you lift up my head above my enemies round about me.

Therefore I will offer in your dwelling an oblation with sounds of great gladness; I will sing and make music to you.

Hearken to my voice, O Most High, when I call; have mercy on me and answer me.

You speak in my heart and say, "Seek my face." Your face, O God, will I seek.

Hide not your face from me, nor turn away your servant in displeasure.

You have been my helper; cast me not away; do not forsake me, O God of my salvation.

Second Reading: 1 Corinthians 1:10-18

A Reading from Paul's first letter to the Church in Corinth.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were

you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear what the Spirit is saying to God's People.
Thanks be to God.

The Gospel: Matthew 4:12-23

The holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea— for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, Lord Christ.



2/1

The Presentation of Our Lord

First Reading: Malachi 3:1-4

A Reading from the book of the prophet Malachi.

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight, indeed, he is coming, says the Lord of hosts.

But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Hear what the Spirit is saying to God's People.
Thanks be to God.

Psalm 84

How dear to me is your dwelling, O God of hosts! My soul has a desire and longing for your courts; my heart and my flesh rejoice in the living God.

The sparrow has found her a house and the swallow a nest where she may lay her young, by the side of your altars, O God of hosts, my Ruler and my God.

Happy are they who dwell in your house; they will always be praising you.

Happy are the people whose strength is in you, whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water.

They will climb from height to height; the God of gods will be revealed in Zion.

O God of hosts, hear my prayer; hearken, O God of Jacob.

Behold our defender, O God, and look upon the face of your Anointed,

For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked;

For God is both sun and shield and will give grace and glory.

No good thing will God withhold from those who walk with integrity.

God of hosts, happy are they who put their trust in you!

Second Reading: Hebrews 2:14-18

A Reading from the letter to the Hebrews.

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hear what the Spirit is saying to God's People.
Thanks be to God.

The Gospel: Luke 2:22-40

The holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed— and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all

who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

Praise to you, Lord Christ.



2/8

Fifth Sunday after the Epiphany

First Reading: Isaiah 58:1-12

A Reading from the book of the prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins.

Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?"

Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall

call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness

and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Hear what the Spirit is saying to God's People.
Thanks be to God.

Psalm 112:1-10

Alleluia! Happy are they who fear God and have great delight in the commandments!

Their descendants will be mighty in the land; the generation of the upright will be blest.

Wealth and riches will be in their house, and their righteousness will last for ever.

Light shines in the darkness for the upright; the righteous are merciful and full of compassion.

It is good for them to be generous in lending and to manage their affairs with justice.

For they will never be shaken; the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors; their heart is right; they put their trust in God.

Their heart is established and will not shrink, until they see their desire upon their enemies.

They have given freely to the poor, and their righteousness stands fast for ever; they will hold up their head with honor.

The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.

Second Reading: 1 Corinthians 2:1-12

A Reading from Paul's first letter to the Church in Corinth.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Hear what the Spirit is saying to God's People.
Thanks be to God.

The Gospel: Matthew 5:13-20

The holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord.

Praise to you, Lord Christ.



2/15

Last Sunday after the Epiphany

First Reading: Exodus 24:12-18

A Reading from the book of Exodus.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the

sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 99

God reigns; let the people tremble; God is enthroned upon the cherubim; let the earth shake.

God is great in Zion and is high above all peoples.

Let them confess God's Name, which is great and awesome; God is the Holy One.

"O mighty Ruler, lover of justice, you have established equity; you have executed justice and righteousness in Jacob."

We proclaim your greatness, O God, and fall down before your footstool; you are the Holy One.

Moses and Aaron among your priests, and Samuel among those who call upon your Name, they called upon you, and you answered them.

You spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them.

"O Holy God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds."

Proclaim the greatness of our God, and worship on God's holy hill, for our God is the Holy One.

Second Reading: 2 Peter 1:16-21

A Reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father

when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The Gospel: Matthew 17:1-9

The holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.
Praise to you, Lord Christ.

We pray for those with immediate needs: Justin Burchill, Megan Carroll, Alice Christopher, Brian Feld, Don Godbold, Carolyn Hart, Martha Hendrickson, The Jerns Family, Linda Jolly, Dot Mundy, Erica Nash, Pascal P., Ruth & Jerry, Mary Helen McSweeney, Pat Reilley, and Rick Whyte.

We pray for those with long-term needs:

Ashton Aphonso	Ken Eder	Cyndi Mitchell-Summers
Antwon Baker	Pamela Flick	Phyllis O'Keefe
Mary Lou Bates	Elliott Frosst	Melody Pairo
Nadine Braunstein	Krista Gwilliam	Gini Patterson
Hugh Andrew	Dottie Hagen	Gaia Peled
George Bias	Eleanor Harvey	Pat Prescott
Nicole Burruano	Leslie Heaps	The Price Family
Anna Clarkson	Tom Heaps	Becky Slater
Ilene Clarkson	Nancy Hinson	Ruth Stahl
Diane Serex-Dougan	Karen Hoffman	Tatyana Vekker
Ann Eder	Bob McInnis	Ebbie Wheeler
	Sue Miskimon	Pat Wolf
		Rev. Eric Zile

We pray for our students attending college and university:

Allie Felter	Holly Jenkins	Nicole Panebianco
Julia Felter	Zachary Miskimon	
Cooper Grable	Jack Pawluk	

We pray for those who have birthdays in the coming week: Mark Nicholson and Rhetta Wiley.

We pray for those who have died: Dr. J. Van Fenstermaker.

We pray for those serving in our military: Owen Ayotte, Jordan Clark, Daniel Morthole, Toni Myatt, and Mark Torres, Jr.

Anglican & Diocesan Cycles of Prayer: Province de L'Eglise Anglicane, Du Congo; St. George's, Mt. Savage; St. James Chapel, Hagerstown; and St. John's, Frostburg.

Who We Are

Trinity Towson is a caring and diverse, Christ-centered community called to create and share opportunities for all people to worship God, serve others, and grow in faith as we travel on our spiritual journey. We pursue this mission through Trinity Episcopal Church, Trinity Episcopal Preschool, and the Surprise Shop. We strive to be a welcoming and inclusive community that encourages all people to love God and one another.

The Vestry and Leadership of Trinity Church

Dara Lewis, *Senior Warden*
Tracy Martin, *Treasurer*

Cathy Evans, *Junior Warden*
Mary Beth Jorgensen, *Registrar*

Meg Gardner (2026)
Joel Moore (2026)

Mary Beth Jorgensen (2027)
Peggy King (2027)
Lucinda Shure (2027)
Jim Thierer (2027)

Tamara Daugherty (2028)
Tracy Martin (2028)

Trinity Church Staff

The Rev. Dr. Henrietta L. Wiley, Rector
The Rev. Elizabeth Masterson, Associate Priest
The Rev. Emily Holman, Assisting Deacon
Elizabeth Olson Wise, Diocesan Intern
Debbie Barnes, Office Manager
Tamara Daugherty, Communications Manager
Jennifer Korczakowski, Business Manager
Brandon Smith, Digital Services Manager
Hardwick Spencer, Organist and Choir Director
MaryAnn Brandli, Contemporary Music Director
Mark Beatty, Facilities Manager
Brenda Jones, Director of Trinity Episcopal Preschool
Erin Beyland, Director of The Surprise Shop

Sunday Service Schedule

8am: Holy Communion Quiet Service
10:15am: Holy Communion Service with Music (also on YouTube & Facebook Live)

Weekday Services & Bible Study

Wednesday Night Live! Evening Prayer at 6pm only on YouTube & Facebook Live
Thursdays: 11am Bible Study (Zoom)



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